

#### DEPARTMENT OF THE ARMY CORPS OF ENGINEERS, MOBILE DISTRICT P.O. BOX 2288 MOBILE, ALABAMA 36628-0001

PUBLIC NOTICE NO. SAM-2019-00593-APS

October 21, 2019

## JOINT PUBLIC NOTICE U.S. ARMY CORPS OF ENGINEERS

# MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY OFFICE OF POLLUTION CONTROL

## MISSISSIPPI DEPARTMENT OF MARINE RESOURCES

### -ERRATA-

Public Notice Number: SAM-2019-00593-APS

Public Notice Date: October 18, 2019

#### **REVISION:**

The lead Federal agency responsible for ensuring compliance with the National Historic Preservation Act, the Endangered Species Act, and the Magnuson Stevens Fishery Conservation and Management Act for this project is the U.S. Army Corps of Engineers, not the Department of Interior and the National Oceanic and Atmospheric Administration (NOAA).

All other information in joint public notice SAM-2019-00593-APS remains the same.